

City of Sioux Falls Council/Lincoln
County Commission Joint Meeting
Agenda
Carnegie Town Hall, 235 West 10th Street
MEETING OF Tuesday, July 22, 2014 at 7:00 PM

ROLL CALL

CITY COUNCIL

LINCOLN

COUNTY COMMISSION

Council Member Kenny Anderson Jr.
Gillespie

Commissioner David

Council Member Christine M. Erickson

Commissioner Dale Long

Council Member Michelle Erpenbach

Commissioner Michael Poppens

Council Member Greg Jamison
Schmidt

Commissioner Jim

Council Member Dean Karsky
Dennis Weeldreyer

Commissioner

Council Member Rick Kiley
Council Member Rex Rolwing
Council Member Kermit L. Staggers
Mayor Mike T. Huether

PLEDGE OF ALLEGIANCE

REGULAR AGENDA ITEMS

APPROVAL OF REGULAR AGENDA

INTRODUCTION AND ADOPTION OF ORDINANCES

1. 2nd Reading: AN ORDINANCE OF THE CITY OF SIOUX FALLS, SD, AMENDING THE CODE OF ORDINANCES OF THE CITY BY REZONING PROPERTY AT THE SE1/4 SECTION 19, TOWNSHIP 100N, RANGE 50W, LINCOLN COUNTY, FROM THE AG, AGRICULTURAL DISTRICT TO THE I-1, LIGHT INDUSTRIAL DISTRICT.

ADJOURNMENT

MEETING ASSISTANCE: UPON REQUEST, ACCOMMODATIONS FOR MEETINGS WILL BE PROVIDED FOR PERSONS WITH DISABILITIES. PLEASE CONTACT THE CITY CLERK S OFFICE, CARNEGIE TOWN HALL, AT (605) 367-8081 (VOICE) OR (605) 367-7039 (TDD) 24 HOURS IN ADVANCE OF THE MEETING.

ADDRESSING THE COUNCIL: PERSONS ADDRESSING THE COUNCIL SHALL USE THE MICROPHONE AT THE PODIUM. PLEASE STATE YOUR NAME. PRESENTATIONS ARE LIMITED TO FIVE MINUTES.

LIVE BROADCASTS OF COUNCIL MEETINGS ON CITYLINK: CITY COUNCIL MEETINGS AIR LIVE ON TUESDAYS OF EACH MONTH AT 7:00 P.M. THE JOINT CITY COUNCIL/MINNEHAHA COUNTY COMMISSION MEETINGS AIR LIVE THE FOURTH MONDAY OF EACH MONTH AT 5:00

P.M. REGULAR MEETINGS OF THE CITY COUNCIL ARE ALSO ARCHIVED AND AVAILABLE FOR VIEWING ON DEMAND AT WWW.SIOUXFALLS.ORG. LINKS TO EACH MEETING S VIDEO ARE POSTED ON THE MEETING MINUTES AND AGENDAS PAGE.

CLOSED CAPTIONING: CITY COUNCIL MEETINGS ARE CLOSE CAPTIONED ON CITYLINK.

CITYLINK REBROADCAST: CITY COUNCILMEETINGS AT 10:00 A.M. ON WEDNESDAYS, 1:00 A.M. ON THURSDAYS, AND 7:00 P.M. ON SATURDAYS. JOINT CITY COUNCIL/MINNEHAHA COUNTY COMMISSION MEETINGS AT 10:00 A.M. ON FIRST FRIDAY AFTER LIVE MEETING AND 1 P.M. ON FIRST SUNDAY AFTER LIVE MEETING.

Agenda Item: Not Assigned

Item ID: 72071

The following document(s) are public records obtained from the City of Sioux Falls.

1st Reading: _____
2nd Reading: _____
Date Adopted: _____
Date Published: _____
Effective Date: _____

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SIOUX FALLS, SD, AMENDING THE CODE OF ORDINANCES OF THE CITY BY REZONING PROPERTY AT THE SE1/4 SECTION 19, TOWNSHIP 100N, RANGE 50W, LINCOLN COUNTY, FROM THE AG, AGRICULTURAL DISTRICT TO THE I-1, LIGHT INDUSTRIAL DISTRICT.

BE IT ORDAINED BY THE CITY OF SIOUX FALLS, SD:

Section 1. That Chapter 158: 2006 Joint Zoning Regulations Lincoln County and Sioux Falls is hereby amended by amending Section 158.018 to include:

158.018. Tracts E and F of Mueller’s Lot Seven (7) in the Southeast Quarter (SE1/4) of Section 19, Township 100 North, Range 50 West of the 5th P.M. in Lincoln County, South Dakota, is hereby rezoned from the AG, Agricultural District to the I-1, Light Industrial District, and the use district map on file with Appendix F, “Zoning Ordinance” is amended to include the within-described property in the I-1, Light Industrial District.

Date adopted: _____.

Mayor

ATTEST:

City Clerk

Agenda Item: Not Assigned

Item ID: 72071

The following document(s) are public records obtained from the City of Sioux Falls.

**STAFF REVIEW AGENDA
JOINT MEETING LINCOLN COUNTY and SIOUX FALLS ELECTED OFFICIALS**

ITEM 4. REZONE – JJ-14-REZ-001 Rezone property from “A-1” Agriculture with residential use to “I-1” Light Industrial, to match surrounding “I-1” Light Industrial District.

Legal Description: Tract E and F of Mueller’s Lot Seven (7) in the Southeast Quarter (SE1/4) of Section 19, Township 100 North, Range 50 West of the 5th P.M. in Lincoln County, South Dakota

General Information

Location: 27059 and 27063 Tallgrass Ave, Sioux Falls, SD

Petitioner/Owner: Justin Skogen

Present Zoning: Agriculture

Existing Land Use: Residential Use

Parcel Size: 1 Acres each parcel, total of 2 Acres

Report By: Paul Aslesen

This is a request to rezone property from the A-1, Agricultural District to the I-1 Light Industrial District. Parcels, subject to rezoning are or have been utilized as single family residential sites.

Staff Analysis:

The proposed rezoning, change of land use, from the current district uses, will result in the following advantages to the property owner and the governing authorities:

1. *Compatibility with the current I-1 Light Industrial Zoning approved by the Lincoln County/City of Sioux Falls elected officials for the Mueller subdivision in 2011.*
2. *Eliminates the mixed uses and “Spot Rezoning”.*
3. *Provides for compatibility with appropriate comprehensive plans.*
4. *Gives flexibility to the owner by providing a wider assortment of uses,*

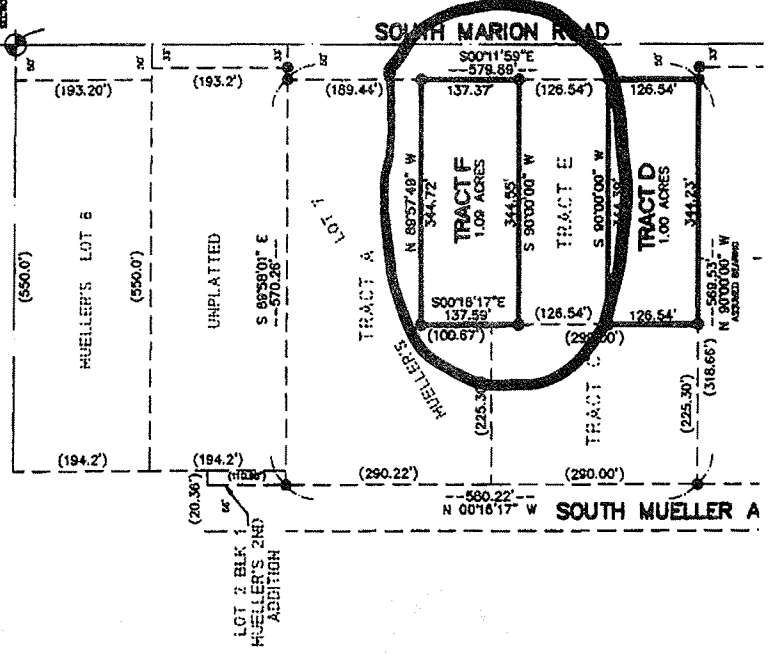
Recommendation:

Staff believes that is the correct zoning/use for this land and is in compliance with the adopted Comprehensive Plan. Staff recommends approval of Rezone Petition JJ-14-REZ-001.

U-135

PLAT OF MUELLER'S LOT 7 IN THE SE1/4 OF SECTION 19, TOWNSHIP 100 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, LINCOLN COUNTY, SOUTH DAKOTA

SCALE 1/4" = 100'



SURVEYOR'S CERTIFICATE

I, DANIEL A. NORMAN, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE NOVEMBER 13, 2000, I HAVE SURVEYED A PART OF MUELLER'S LOT 7 IN THE SE1/4 OF SECTION 19, TOWNSHIP 100 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, LINCOLN COUNTY, SOUTH DAKOTA AND PLATTED THE SAME INTO TRACT D AND TRACT F WITH ACRES AND DIMENSIONS AS SHOWN ON THE ABOVE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS TRACT D AND TRACT F OF MUELLER'S LOT 7 IN THE SE1/4 OF SECTION 19, TOWNSHIP 100 NORTH, RANGE 50 WEST OF THE 5TH PRINCIPAL MERIDIAN, LINCOLN COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS 13TH DAY OF NOVEMBER, 2000.

*Petitioned
Parcels*

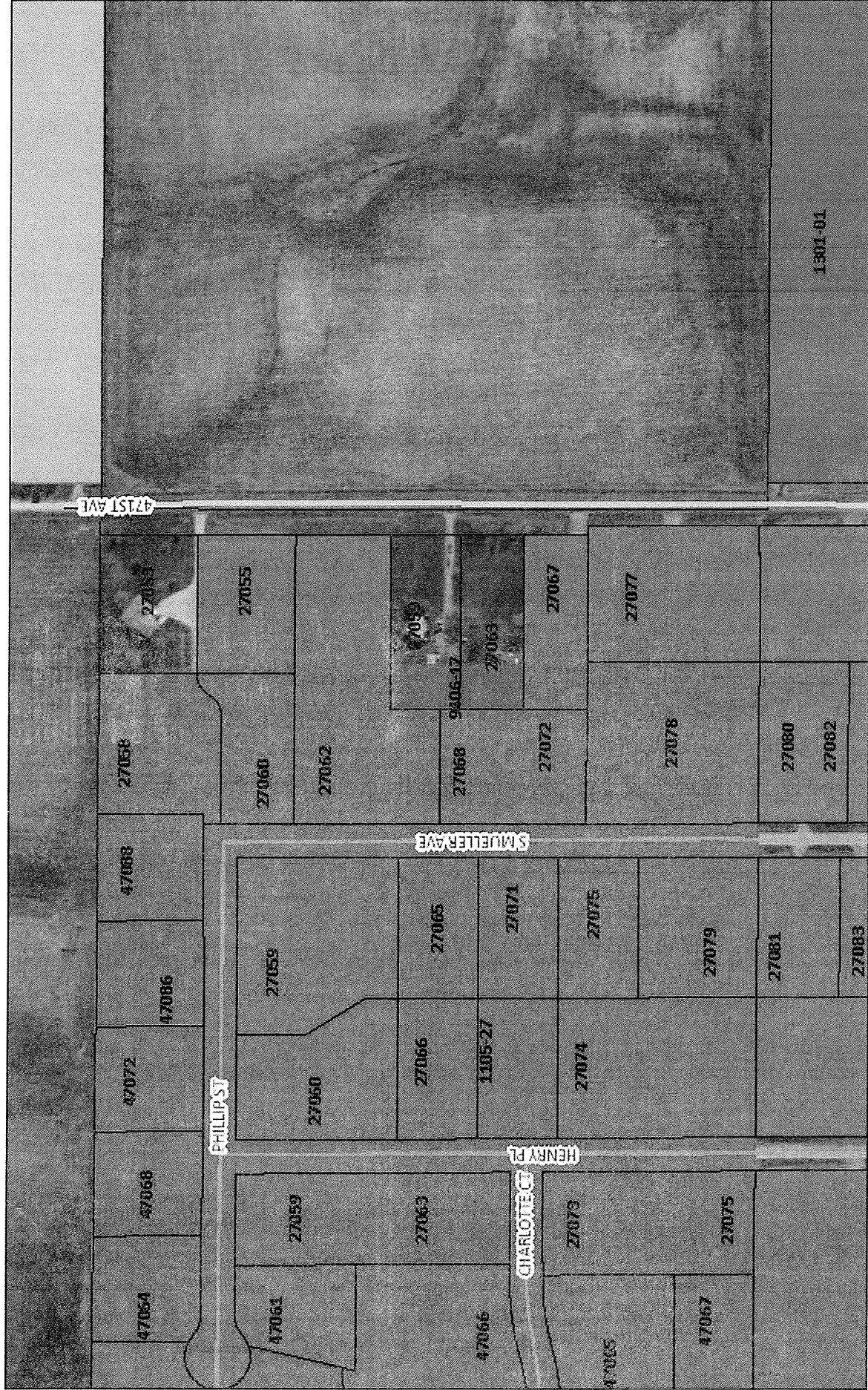
[Signature]
DANIEL A. NORMAN
REG. NO. 3029

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

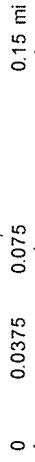
Lincoln County Planning Map



May 14, 2014

- Commercial
- Rural Residential
- Heavy Industrial
- Planned Development
- Light Industrial

1:4,514



Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community